

Caving

Canoeing

Boone County Conservation District

CAMP REDTAIL

Registration Form

Please fill out form completely and print clearly.

Camper's Name _____ Male or Female (circle one)

Address _____

City _____ Zip Code _____

Phone # _____ Birth date ___/___/___ Age ___ Grade entering in fall _____

Father's Name _____ Mother's Name _____

Father's Work # _____ Mother's Work # _____

Emergency Contacts (other than listed above)

Contact Person _____ Phone # _____

Alternate Contact Person _____ Phone # _____

Child's Swimming Ability (circle): No Lessons Beginning Intermediate Advanced

Is camper allowed to sign in/out for him/herself? YES ___ NO ___

If not, who is authorized to sign your camper in/out?

Campers will be released ONLY to the persons who are listed above unless the BCCD Office is notified by the parent/guardian prior to check out time. **PLEASE INDICATE PARENT(S)! Verification will be required.**

I have read and signed the releases on the attached form and understand that my signature is required to give permission for camper to participate in BCCD Camp Redtail and all activities including, but not limited to, swimming, overnight camping, hiking, caving, and canoeing. These activities may or may not take place on district property. I understand that transportation will be in a District vehicle.

Signature _____ Date _____

My child needs a modification because of disability to participate in camp.

YES NO

CAMPER MEDICAL FORM

All information on this form is confidential and will only be seen by the appropriate camp staff.

Camper's Name _____ Age _____

Child's Physician _____ Dr. Phone (____) _____

Does camper have any allergies, including food, medications, or insect bites? Describe:

Is camper currently taking any medications? List medications and reason for medications:

Will camper be taking medication during camp hours? Please explain:

Does camper have any pre-existing medical conditions? Describe:

Is camper current on all immunizations as required for school attendance in the state of Illinois? _____

Are there any other conditions of which we should be aware? Are there any restrictions or limitations on your child's activities?

Is there any other information that you believe we should know to better serve your child?

EMERGENCY TREATMENT RELEASE

As a parent and/or guardian, I do herewith authorize the treatment by a qualified and licensed medical doctor and any and all other medically trained personnel of the child/ward in the event of a medical emergency which, in the opinion of the attending physician may endanger his/her life, cause disfigurement, physical impairment or undue discomfort if delayed. The authority is granted only after a reasonable effort has been made to reach me.

This release was completed and signed of my own free will with the sole purpose of authorizing medical treatment under emergency circumstances in my absence.

Signature: _____ Date: _____

STATEMENT OF MEDICAL CONDITION

I am not aware of any medical conditions that my child has that would prevent him/her from safely participating in any camper activities.

Signed: _____ Date: _____

Please feel free to contact the Camp Coordinator if you have any concerns that you wish to discuss.

Camper's Name _____

WAIVER AND RELEASE OF ALL CLAIMS

Please read this form carefully and be aware that in registering yourself or your minor child/ward for participation in the camp program, you will be waiving and releasing all claims for injuries you or your child/ward might sustain arising out of the above said program.

I recognize and acknowledge that there are certain risks of physical injury to participants in the camp program and I agree to assume that full risk any such injuries, including death, damages or loss regardless of severity which I or my child/ward may sustain as a result of participating in any activities connected or associated with any such program. I waive and relinquish all claims I or my child/ward may have against Boone County Conservation District and its officers, agents, servants and employees as a result of participation in this program. I do hereby fully release and discharge the Boone County Conservation District and its officers, agents, servants and employees from any and all claims from injuries, including death, damage or loss which I or my child/ward may have or which may accrue to me or my child/ward on account of my participation or the participation of my child/ward in the above program. I further agree to indemnify and hold harmless and defend the Boone County Conservation district and its officers, agents, servants and employees from any and all claims resulting from injuries, including death, damages and losses sustained by me or my child/ward, and arising out, connected with, or in any way associate with the activities of this program.

I have read and fully understand the above program details and waiver and release of all claims.

Signed: _____ Date: _____

PERMISSION TO ADMINISTER MEDICATION

In the event that my child _____ becomes ill, I authorize the Boone County Conservation District staff to administer over-the-counter nonprescription medications.

If my child has a severe, life-threatening allergic reaction or a severe asthma attack and emergency medical help is not immediately available, I authorize the Boone County Conservation District staff to administer epinephrine by injection which is a prescription medication. My child would be transported to an emergency room as soon as possible and I would be notified.

Signed: _____ Date: _____

PHOTOGRAPHY RELEASE

We (I) the undersigned parent/guardian or participant listed below give permission to photograph the participant of a Boone County Conservation District program on the date(s) listed below. We (I) understand that these photographs will be used for promotional purposes for the Boone County Conservation District in print, media, newspaper, and internet venues.

We (I) understand and agree that neither we (I) or my child/ward will receive financial reimbursement for these photographs and that they are the property of the Boone County conservation District into perpetuity.

Signed: _____ Date: _____